



Hart County Board of Commissioners
Tuesday March 14, 2023
6:00 p.m.
Emergency Services and Administration Building

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
 - 02/28/2023 Regular Meeting
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
10U Boys GRPA State Runner-up Youth Basketball Team
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
9. COUNTY ADMINISTRATOR'S REPORT
February Financial Report
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Chapter 18, Building and Building Regulations, Third Party Inspectors (Ordinance addition) (3rd and Final Reading)
 - b) Board of Tax Assessors Appointment
 - c) Bid Award for Basketball Court Fencing (revisit)
13. NEW BUSINESS
 - a) Road Department Request/purchase Bushhog
 - b) Beer and Wine License (off-premises) Jarnail Singh, 17 Liberty Hill Church Rd Chevron, LLC d/b/a Lake Hartwell Chevron.
 - c) Georgia Update Lake Board of Realtors request Great Global Cleanup project
 - d) Set back variance request Ryan Milward 2353 Lightwood Road Parcel C68B 037
 - e) Bowersville De-annexation Resolution
14. PUBLIC COMMENT
15. EXECUTIVE SESSION –
16. ADJOURNMENT

Hart County Board of Commissioners
March 14, 2023
6:00 p.m.

Hart County Board of Commissioners met March 14, 2023 at 6:00 p.m. at Hart County Administrative & Emergency Services Center.

Chairman Marshall Sayer presided with Commissioners Michael Bennett, Frankie Teasley, Jeff Brown and Joey Dorsey in attendance.

1. Prayer

Prayer was offered by Chairman Sayer.

2. Pledge of Allegiance

Everyone stood in observance of the Pledge of Allegiance.

3. Call To Order

Chairman Sayer called the meeting to order.

4. Welcome

Chairman Sayer welcomed those in attendance.

5. Approve Agenda

Commissioner Teasley moved to approve the meeting agenda. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

6. Approve Minutes of Previous Meeting(s)
- 02/28/2023 Regular Meeting

Commissioner Teasley moved to approve the minutes of February 28, 2023 meeting. Commissioner Dorsey provided a second to the motion. The motion carried 5-0.

7. Remarks By Invited Guests, Committees, Authorities
10U Boys GRPA State Runner-up Youth Basketball Team

The BOC offered congratulations to the 10U Boys Basketball Team and Coaches for placing State Runner-up for 2023 season.

8. Reports By Constitutional Officers & Department Heads

Attorney Kim Higginbotham reported paperwork for Service Delivery Strategy is close to being finalized; the lawsuit filed by the previous Probate Judge has been resolved in the county's favor by the Court of Appeals.

9. County Administrator's Report
February Financial Report

County Administrator Terrell Partain presented General Fund Financial Report for the month of February; thanked the City officials involved with resolution to the Service Delivery Strategy; maps are being finalized; and wished Chairman Sayer "happy birthday".

10. Chairman's Report

Chairman Sayer thanked the Board for allowing Commissioner Dorsey and himself to facilitate meeting with City officials; the City and County agreement were met which is beneficial for both entities; he thanked everyone that attended the SDS meeting.

11. Commissioners' Reports

Commissioners Teasley, Brown and Dorsey offered condolences to the family of Paul Robinson.

Commissioner Brown thanked Chairman Sayer, Commissioner Dorsey, Attorneys, City officials, representatives from the Water Authority for the good outcome of the SDS meeting.

Commissioner Dorsey reported one of the issue discussed at the SDS meeting was water pressure flow for hydrants on Ridge Road; he will be meeting with Health Department's Supervisor over the Environmental Specialist to discuss issues with several county residents concerning permits for wells; S.C. towing company is repossessing vehicles from local businesses during the night without paperwork; concerned there could be a serious problem therefore, he asked County Attorneys to look into the issue.

12. Old Business

- a) Chapter 18, Building and Building Regulations, Third Party Inspectors (Ordinance addition) (3rd and Final Reading)

Commissioner Bennett moved to adopt the 3rd and Final Reading Chapter 18, Building and Building Regulations, Third Party Inspectors ordinance addition. Commissioner Brown provided a second to the motion. The motion carried 5-0.

- b) Board of Tax Assessors Appointment

Commissioner Brown moved to advertise for the open position on the Tax Assessors Board. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

- c) Bid Award for Basketball Court Fencing (revisit)

Commissioner Bennett moved to award the bid of \$9,990.00 to A&T Fencing as per the Recreation Advisory Board's recommendation. Commissioner Dorsey provided a second to the motion. The motion carried 5-0.

13. New Business

- a) Road Department Request/purchase Bushhog

Chairman Sayer moved to purchase a 12' bushhog from SPLOST funds. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

- b) Beer and Wine License (off-premises) Jarnail Singh, 17 Liberty Hill Church Rd Chevron, LLC d/b/a Lake Hartwell Chevron

Commissioner Brown moved to approve 2023 Beer & Wine License application for Jarnail Singh. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

- c) Georgia Update Lake Board of Realtors request Great Global Cleanup project

Terri Partain representing Georgia Update Lake Board of Realtors announced the Board of Realtors received \$5,000 grant funds for a "cleanup" day scheduled April 14th, 2023; they need

volunteer support; help with garbage bags, disposal of trash collected; and designated county road for the cleanup.

Chairman Sayer moved to provide trash bags and disposal at no expense for the cleanup event. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

Commissioner Bennett moved to designate Old 29 Highway for the cleanup event. Commissioner Dorsey provided a second to the motion. The motion carried 5-0.

d) Set back variance request Ryan Milward 2353 Lightwood Road Parcel C68B 037

Commissioner Brown moved to table the issue until March 28, 2023 meeting. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

e) Bowersville De-annexation Resolution

Administrator Partain explained several residents from the City of Bowersville submitted signed petitions desiring to de-annex their property from the City of Bowersville into unincorporated Hart County.

Attorney Higginbotham reported 24 parcels and approximately 600 acres are involved in de-annexation; mapping was reviewed and no island will be created by de-annexation; approval by the BOC resolution, petitions and resolution will be given to the property owners; decision will be at the discretion of Bowersville Council.

Chairman Sayer moved to approve the application of the residents to de-annex and adopt Bowersville De-annexation Resolution. Commissioner Brown provided a second to the motion. The motion carried 5-0.

14. Public Comment

Nancy Evans reported the Road Department has bladed Heath Cove and new gravel has been spread; asking for an additional load of gravel; reported someone has dumped 10-15 tires on Rock Springs Road. BOC directed her to talk with Code Enforcement concerning the tires.

15. Executive Session

None

16. Adjournment

Commissioner Brown moved to adjourn the meeting. Commissioner Bennett provided a second to the motion. The motion carried 5-0.

Marshall Sayer, Chairman

Lawana Kahn, County Clerk